**Agenda for Tuesday, May 09, 2023, 6:30 pm - 8:00 pm**

| 1. **President Call to Order, Welcome, Approval of Minutes** | 5 minutes |
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| 1. **By Laws Update** | 5 minutes |
| 1. **Fantasy Fair Recap** | 5 minutes |
| 1. **Bocce Ball Update** | 5 minutes |
| 1. **Teacher Update** | 15 minutes |
| 1. **Principal Update** | 10 minutes |
| 1. **District Update** | 10 minutes |
| 1. **Treasurers Report & Budget Review** | 10 minutes |
| 1. **Committee Updates, as needed** | 15 minutes |
| * 1. **VP/Grant Request Update** – Claire |  |
| * 1. **Fundraising** - Ellen |  |
| * 1. **Enrichment Update** – Ryan |  |
| * 1. **Membership/MTK Update** - Kim |  |
| * 1. **Corresponding Secretary** – Farrah |  |
| * 1. **Recording Secretary** – No Update |  |
| * 1. **Historian**  – Jessica |  |
| * 1. **Auditor** - N/A |  |
| * 1. **Dad’s Club** - Ryan |  |
| j **President** - Lauren |  |
| 1. **Round Table Discussion / May Agenda Items** | 5 minutes |

**Calendar Glance Forward**

Teacher Appreciation Week - May 8-12

Bocce Ball Tournament - May 12

Dining for Dollars - May 17

MCN/Art Show - May 19

Open House/Steam Night - May 24

Memorial Day - May 29 (No school)

***AVHSC Board Meeting Dates for the 2022-2023 School Year (All Meetings at 6:30 p.m.)***

September 13, 2022 February 7, 2023

October 11, 2022 March 14, 2023

November 8, 2022 April 18, 2023

December 13, 2022 - Closed Meeting, Offsite May 9, 2023

January 10, 2023 May 30, 2023 - Closed Meeting, Offsite

Link to AVHSC Master Schedule: <https://docs.google.com/spreadsheets/d/1AA8VWrX7CGSd2WQTgScTNseKwzsnuQeS/edit?usp=sharing&ouid=106052541125938760363&rtpof=true&sd=true>

Link to 2023-2024 Board Slate: <https://docs.google.com/document/d/1Hcu84yrI-yAigYLaJw3h_HZjCMPCWrBr/edit?usp=sharing&ouid=106052541125938760363&rtpof=true&sd=true>